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| 88 | Irradiated milk is produced to increase the content of:<br>a) Vitamin A<br>b) Vitamin C<br>c) Vitamin D<br>d) Vitamin E                                                                                                                                                                                                                                                                                                                                                                                               |
| 89 | A quantitative method for measuring social relationships is known as:<br>a) Sociometry<br>b) Perception<br>c) Ethology<br>d) Psychology                                                                                                                                                                                                                                                                                                                                                                               |
| 90 | Correct sequence of steps of extension teaching is:<br>a) Attention – Interest – Desire – Conviction – Action – Satisfaction<br>b) Attention – Interest – Desire – Conviction – Satisfaction – Action<br>c) Attention – Interest – Desire – Conviction – Satisfaction – Action<br>d) Attention – Desire – Interest – Action – Conviction – Satisfaction                                                                                                                                                               |
| 91 | Consider the following:<br>1. SLR (Statutory Liquidity Ratio)<br>2. Open market operations<br>3. Capital Expenditure<br>Which of the above is/are component/component(s) of Monetary Policy?<br>a) 1 only<br>b) 1 and 2 only<br>c) 2 and 3 only<br>d) 1 and 3 only                                                                                                                                                                                                                                                    |
| 92 | India's foreign exchange reserves consist of<br>1. Foreign currency assets<br>2. Gold reserves<br>3. Special Drawing Rights<br>Select the correct answer using codes given below:<br>a) 1 and 3 only<br>b) 1 and 2 only<br>c) 1 only<br>d) 1, 2 and 3                                                                                                                                                                                                                                                                 |
| 93 | In regard to the Composition of the NITI Aayog, consider the following statements<br>(1) Prime Minister is the Chairman.<br>(2) Chief Ministers of all states are members.<br>(3) Chief Ministers of union territories with legislatures and Lt. Governors of the union territories are members.<br>(4) All the Cabinet Ministers of Central Government are members.<br>Which of the statement/statements given above is/are true?<br>a) 1 and 2 only<br>b) 2, 3 and 4 only<br>c) 1, 2 and 3 only<br>d) 1, 2, 3 and 4 |

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| 94  | The process of identifying, predicting, evaluating and mitigating the biophysical, social and other relevant effects of development proposals prior to major decisions being taken and commitments made is known as:<br>a) Precautionary Principle<br>b) Environmental Impact Assessment<br>c) Environmental Audit<br>d) Polluter Pays principle |
| 95  | During summer season, which one of the following regions is referred to as 'Land of the Midnight Sun'?<br>a) Africa<br>b) Arctic circle<br>c) America<br>d) Asia                                                                                                                                                                                 |
| 96  | Cryptocurrency can be obtained by<br>a) A private transaction<br>b) An exchange<br>c) A mining process<br>d) All of the above                                                                                                                                                                                                                    |
| 97  | Which organelle is called powerhouse of the cell?<br>a) Mitochondria<br>b) Golgi body<br>c) Ribosome<br>d) None of the above                                                                                                                                                                                                                     |
| 98  | Which province was annexed by Lord Dalhousie in 1856, that was widely resented and created an atmosphere of rebellion?<br>a) Jhansi<br>b) Lucknow<br>c) Awadh<br>d) Meerut                                                                                                                                                                       |
| 99  | The Constituent Assembly met on 9th December, 1946 and Dr Rajendra Prasad was elected its President.<br>Which amongst the following political parties did <b>not</b> participate?<br>a) The Muslim League<br>b) The Indian National Congress<br>c) The Communist Party of India<br>d) The Hindu Mahasabha                                        |
| 100 | Consider the following:<br>1. Treaty of Ropar (1831) stalled British expansion beyond Sutlej.<br>2. It was signed between Maharaja Ranjit Singh and Lord Auckland.<br>Which of the above statements is/are correct?<br>a) Only 1<br>b) Only 2<br>c) Both 1 and 2<br>d) Neither 1 nor 2                                                           |

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| 101 | Find the largest number among the three numbers if the average of those numbers is 25 and the ratio of the numbers is 4:5:6<br>a) 20<br>b) 40<br>c) 50<br>d) 30                                                                                                                                                                                                                                                                               |
| 102 | Alok sold a book at a loss of 20%. If the selling price had been increased by ₹ 210, there would have been a gain of 10%. What was the cost price of the book?<br>a) 600<br>b) 700<br>c) 500<br>d) 250                                                                                                                                                                                                                                        |
| 103 | A man paid ₹ 320 while travelling to 10 km in a taxi which has some initial fixed charges. Another man paid ₹ 552 for travelling 16 Km and the taxi driver charged double of the initial fixed charges from him. The charges of the taxi per km are<br>a) ₹ 22<br>b) ₹ 17<br>c) ₹ 19<br>d) ₹ 21                                                                                                                                               |
| 104 | A person has 4 coins each of different denomination. What is the number of different sums of money the person can form (using one or more coins at a time)?<br>a) 11<br>b) 12<br>c) 15<br>d) 16                                                                                                                                                                                                                                               |
| 105 | A three-centimetre cube has been painted red on all sides; it is then cut into one-centimetre cubes. How many cubes will be there with one side painted red?<br>a) 4<br>b) 3<br>c) 6<br>d) 1                                                                                                                                                                                                                                                  |
| 106 | Consider the following statements followed by two conclusions:<br><b>STATEMENTS:</b><br>Some men are great<br>Some men are wise<br><b>CONCLUSION I:</b> Men are either wise or great.<br><b>CONCLUSION II:</b> Some men are neither greater nor wise.<br>Which one of the following is correct?<br>a) Only conclusion I is valid<br>b) Only conclusion II is valid<br>c) Both conclusions are valid<br>d) Neither of the conclusions is valid |

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| 107 | <p>Read the following in order to answer questions <b>107 and 108</b>:<br/> Eight individuals, namely A, B, C, D, E, F, G, and H, are seated around a circular table facing the centre. A is sitting three places to the left of D, while G is sitting exactly between D and E. C is seated two places to the right of A, and H is seated two places to the left of B. F is sitting exactly between A and C.<br/> Based on this information, answer the following questions:<br/> How many individuals are sitting between B and C?</p> <p>a) 1<br/> b) 2<br/> c) 3<br/> d) 4</p> |
| 108 | <p>If F and G switch their positions, who will be sitting between E and F?</p> <p>a) A<br/> b) B<br/> c) D<br/> d) G</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 109 | <p>A person is facing north and turns to his left at an angle of 60 degrees. Then, he turns to his left at an angle of 90 degrees. Finally, he turns to his right at an angle of 30 degrees. In which direction is he now facing?</p> <p>a) North<br/> b) West<br/> c) East<br/> d) South</p>                                                                                                                                                                                                                                                                                     |
| 110 | <p>Is the number 'x' even?<br/> <b>Statement 1:</b> <math>x/2</math> is an integer.<br/> <b>Statement 2:</b> <math>x + 5</math> is an odd number.</p> <p>a) Statement 1 alone is sufficient<br/> b) Statement 2 alone is sufficient<br/> c) Either one of the statements are sufficient<br/> d) Insufficient data</p>                                                                                                                                                                                                                                                             |
| 111 | <p>‘ਮੇਹਨ ਕਿਸੇ ਦੀ ਕੀਤੀ ਨੇਕੀ ਨਹੀਂ ਜਾਣਦਾ। ਉਹ ਬੜਾ _____ ਹੈ।’<br/> ਢੁੱਕਵਾਂ ਸ਼ਬਦ ਚੁਣ ਕੇ ਖਾਲੀ ਥਾਂ ਭਰੋ:-</p> <p>a) ਕ੍ਰਿਤਗ<br/> b) ਗ਼ੱਦਾਰ<br/> c) ਅਕ੍ਰਿਤਘਣ<br/> d) ਅਣਥੱਕ</p>                                                                                                                                                                                                                                                                                                                                                                                                               |
| 112 | <p>‘ਅੰਤ ਪਾਉਣਾ’ ਮੁਹਾਵਰੇ ਤੋਂ ਭਾਵ ਹੈ:-</p> <p>a) ਸਮਾਂ ਦੇਖਣਾ<br/> b) ਭੇਦ ਪਾਉਣਾ<br/> c) ਭੇਦ ਦੇਣਾ<br/> d) ਸੂਹ ਲੈਣੀ</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 113 | <p>‘ਅੱਖਰ ਇਕ ਨਾ ਜਾਣਦਾ ਨਾਮ.....’ ਕੋਈ ਇਕ ਵਿਕਲਪ ਚੁਣ ਕੇ ਅਖਾਣ ਪੂਰਾ ਕਰੋ:-</p> <p>a) ਸਹਾਬੁਦੀਨ<br/> b) ਇਲਮਦੀਨ<br/> c) ਸੁਜਾਖਾ<br/> d) ਅਮੀਰਜ਼ਾਦਾ</p>                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| 114 | ਸੁੱਧ ਪ੍ਰੰਜਾਬੀ ਰੂਪ ਦੱਸੋ –<br>a) ਪੰਜਾਹ<br>b) ਪਝਾਹ<br>c) ਪਜਾਹ<br>d) ਪੰਜਾਹ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 115 | ‘ਇਕਹਿਰਾ’ ਅਤੇ ‘ਚੋਪਹਿਰਾ’ ਦਾ ਪਿਛੇਤਰ ਹੈ-<br>a) ਅਹਿਰਾ<br>b) ਹਿਰਾ<br>c) ਹੈਰਾ<br>d) ਐਰਾ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 116 | ‘ਪਤਿਅਹੁਰਾ’ ਦਾ ਇਸਤਰੀ ਲਿੰਗ ਹੈ –<br>a) ਪਤਹਿਸ<br>b) ਪਤਹੀਸ<br>c) ਪਤੀਹਸ<br>d) ਪੀਤਹਸ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 117 | ‘ਮੈਂ ਆਪ ਉਸਨੂੰ ਨਕਲ ਮਾਰਦੇ ਦੇਖਿਆ ਹੈ’, ਇਸ ਵਾਕ ਵਿਚ ‘ਆਪ’ ਸ਼ਬਦ ਕਿਸ ਪ੍ਰਕਾਰ ਦਾ ਪੜਨਾਂਵ ਹੈ?<br>a) ਨਿੱਜਵਾਚਕ ਪੜਨਾਂਵ<br>b) ਸੰਬੰਧਵਾਚਕ ਪੜਨਾਂਵ<br>c) ਪੁਰਖਵਾਚਕ ਪੜਨਾਂਵ<br>d) ਪ੍ਰਸ਼ਨਵਾਚਕ ਪੜਨਾਂਵ                                                                                                                                                                                                                                                                                                                                                                                                                |
| 118 | ‘ਦਗ਼ਾਬਾਜ਼ੀ’ ਦਾ ਅੰਗਰੇਜ਼ੀ ਅਨੁਵਾਦ ਹੈ-<br>a) Deceitfulness<br>b) Betrayer<br>c) Insincere<br>d) Proneness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 119 | ਸਹੀ ਮਿਲਾਨ ਕਰੋ:-<br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><b>ਸੂਚੀ (1)</b></p> <p>(A) ਦੀਵਾਲੀ</p> <p>(B) ਕਰਵਾ ਚੌਥ</p> <p>(C) ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ ਦਾ ਪ੍ਰਕਾਸ਼ ਪੁਰਬ</p> <p>(D) ਸ਼ਿਵਰਾਤਰੀ</p> <p>(A) (B) (C) (D)</p> <p>a) (I) (II) (III) (IV)</p> <p>b) (III) (IV) (II) (I)</p> <p>c) (II) (IV) (I) (III)</p> <p>d) (IV) (III) (I) (II)</p> </div> <div style="width: 45%;"> <p><b>ਸੂਚੀ (2)</b></p> <p>(I) ਕੱਤਕ ਦੀ ਪੂਰਨਮਾਸ਼ੀ</p> <p>(II) ਕੱਤਕ ਦੀ ਮੱਸਿਆ</p> <p>(III) ਫੱਗਣ ਦੀ ਮੱਸਿਆ</p> <p>(IV) ਕੱਤਕ ਦੇ ਹਨ੍ਹੇਰੇ ਪੱਖ ਦੀ ਚੌਥੀ ਤਿਥ</p> </div> </div> |
| 120 | ‘ਮੋਹੜੀ ਗੱਡਣ’ ਤੋਂ ਭਾਵ ਹੈ –<br>a) ਕਿਸੇ ਬਜ਼ੁਰਗ ਦੁਆਰਾ ਨਵੇਂ ਪਿੰਡ ਦੀ ਨੀਂਹ ਰੱਖਣੀ<br>b) ਕਿਸੇ ਖੇਤ ਵਿਚ ਡਰਨਾ ਗੱਡਣਾ<br>c) ਕਿਸੇ ਉੱਚੀ ਥਾਂ ‘ਤੇ ਝੰਡਾ ਗੱਡਣਾ<br>d) ਨਵਾਂ ਪਿੰਡ ਵਸਾਉਂਦੇ ਹੋਏ ਖੂਹ ਪੁੱਟਣਾ                                                                                                                                                                                                                                                                                                                                                                                                          |

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# PUNJAB PUBLIC SERVICE COMMISSION

REVISED ANSWER KEY FOR THE RECRUITMENT TO THE POSTS OF VETERINARY  
OFFICERS (GROUP-A) IN THE DEPARTMENT OF ANIMAL HUSBANDRY, FISHERIES  
AND DAIRY DEVELOPMENT, GOVERNMENT OF PUNJAB

ADVT. NO.-  
20241

COMPETITIVE EXAM DATE: 08-12-2024

ANSWER KEY SET - [A]

| Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1     | C      | 25    | D      | 49    | B      | 73    | C      | 97    | A      |
| 2     | C      | 26    | D      | 50    | C      | 74    | C      | 98    | C      |
| 3     | A      | 27    | C      | 51    | C      | 75    | A      | 99    | A      |
| 4     | C      | 28    | C      | 52    | D      | 76    | C      | 100   | D      |
| 5     | D      | 29    | D      | 53    | C      | 77    | B      | 101   | D      |
| 6     | C      | 30    | D      | 54    | A      | 78    | A      | 102   | B      |
| 7     | D      | 31    | C      | 55    | D      | 79    | A      | 103   | A      |
| 8     | D      | 32    | B      | 56    | A      | 80    | C      | 104   | C      |
| 9     | A      | 33    | B      | 57    | D      | 81    | A      | 105   | C      |
| 10    | *      | 34    | D      | 58    | D      | 82    | B      | 106   | D      |
| 11    | C      | 35    | C      | 59    | A      | 83    | B&D    | 107   | C      |
| 12    | C      | 36    | A      | 60    | C      | 84    | C      | 108   | B      |
| 13    | B      | 37    | A      | 61    | D      | 85    | B      | 109   | B      |
| 14    | A      | 38    | D      | 62    | *      | 86    | D      | 110   | C      |
| 15    | C      | 39    | C      | 63    | A      | 87    | D      | 111   | C      |
| 16    | A      | 40    | C      | 64    | D      | 88    | C      | 112   | B      |
| 17    | B      | 41    | C      | 65    | A      | 89    | A      | 113   | B      |
| 18    | A      | 42    | D      | 66    | C      | 90    | A      | 114   | D      |
| 19    | D      | 43    | A      | 67    | A      | 91    | B      | 115   | A      |
| 20    | D      | 44    | C      | 68    | B      | 92    | D      | 116   | C      |
| 21    | C      | 45    | *      | 69    | A      | 93    | C      | 117   | A      |
| 22    | B      | 46    | D      | 70    | C      | 94    | B      | 118   | A      |
| 23    | B      | 47    | B      | 71    | D      | 95    | B      | 119   | C      |
| 24    | C      | 48    | A&B    | 72    | D      | 96    | D      | 120   | A      |

DATE : 08-May-2025

Sd/-  
SECRETARY [ EXAMINATIONS ]

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